

**Roll Call**

**Approval of Agenda and Minutes**

1. Approval of 6/25/19 Agenda
2. Approval of 6/11/19 Minutes

**Executive Session:**

Start Time:

End Time:

**Operations Report:**

**Training:**

**Projects**

**Correspondence:** June County Reports;

**Commissioners Business: / Meeting Reports:**

**Unfinished Business:**

1. Property Purchase – Desktop Cultural Resource Risk Assessment Report
  - (a) Archaeological Survey

**Financial:**

1. Semi-monthly expenditures for the month of June \$10,126.93 Voucher #701001 – Voucher #7010

**Other Business:**

1. VFIS Insurance Renewal

**Calendar:**

1. Fire Officials, Thursday, June 27, 7 p.m., C2F&R
2. Regular Board Meeting, Tuesday, July 9, 9 a.m., St 52
3. Regular Board Meeting, Tuesday, July 23, 9 a.m., St 52
4. Fire Officials, Thursday, July 25, 7 p.m., District 3

**Business from the Floor**

**Adjournment**